

# The Sunday of The Resurrection

Easter Day, April 5, 2026

9:00 AM – Festival Mass of the Resurrection

Processional Hymn

Hymnal 207



Jesus Christ is risen today, Alleluia!  
our triumphant holy day, Alleluia!  
who did once, upon the cross, Alleluia!  
suffer to redeem our loss, Alleluia!

Hymns of praise then let us sing, Alleluia!  
unto Christ, our heavenly King, Alleluia!  
who endured the cross and grave, Alleluia!  
sinners to redeem and save, Alleluia!

But the pains which he endured, Alleluia!  
our salvation have procured, Alleluia!  
now above the sky he's King, Alleluia!  
where the angels ever sing, Alleluia!

Sing we to our God above, Alleluia!  
praise eternal as his love, Alleluia!  
praise him, all ye heavenly host, Alleluia!  
Father, Son, and Holy Ghost, Alleluia!

*All standing, the Celebrant says*

Alleluia. Christ is risen.

*People*

The Lord is risen indeed. Alleluia.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is sung, all standing*

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

## **The Collect of the Day**

*Celebrant*            The Lord be with you.  
*People*                And also with you.  
*Celebrant*            Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **The First Reading**

**Acts 10:34-43**

### **A Reading from the Acts of the Apostles.**

And Peter opened his mouth and said: “Truly I perceive that God shows no partiality, but in every nation any one who fears him and does what is right is acceptable to him. You know the word which he sent to Israel, preaching good news of peace by Jesus Christ (he is Lord of all), the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him. And we are witnesses to all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and made him manifest; not to all the people but to us who were chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people, and to testify that he is the one ordained by God to be judge of the living and the dead. To him all the prophets bear witness that every one who believes in him receives forgiveness of sins through his name.”

*Reader*                The Word of the Lord.  
*People*                Thanks be to God.

Psalm 118: 14-24

God is my strength and song, The Saviour I have found; Now  
I shall not die, but live, And make the Lord's works known; The

5 from the tents of all the just Comes the triumphant sound; "The  
stone the builders cast a - side Is now the corner - stone. This

9 right hand of the Lord Has gained the vic - tor - y! The  
is the Lord's own work And mar - vel - ous to see; The

13 right hand of the Lord has won, Has triumphed glor - ious - ly"  
Lord has act - ed on this day, We praise his vic - tor - y.

The Epistle

Colossians 3:1-4

*A Reading from Paul's First letter to the Church in Colossae*

Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hid with Christ in God. When Christ who is our life appears, then you also will appear with him in glory.

Reader        The Word of the Lord.  
People        Thanks be to God.

Gradual Hymn

Hymnal 205

Good Christians all, rejoice and sing!  
Now is the triumph of our King!  
To all the world glad news we bring: Alleluia, alleluia, alleluia!

The Lord of life is risen today.  
Sing songs of praise along his way.  
Let all the world rejoice and say: Alleluia, alleluia, alleluia!

Praise we in songs of victory  
that love, that life which cannot die,  
and sing with hearts uplifted high: Alleluia, alleluia, alleluia!

Your name we bless, O risen Lord,  
and sing today with one accord  
the life laid down, the life restored: Alleluia, alleluia, alleluia!

To God the Father, God the Son,  
to God the Spirit, three-in-one,  
we sing for life in us begun: Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

## The Holy Gospel

John 20:1-18

*Alleluia! Alleluia! Alleluia!*

*Christ being raised from the dead will never die again\*  
death no longer has dominion over him.*

*Alleluia! Alleluia! Alleluia!*

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            Glory to you, Lord Christ

Now on the first day of the week Mary Mag'dalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Peter then came out with the other disciple, and they went toward the tomb. They both ran, but the other disciple outran Peter and reached the tomb first; and stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not know the scripture, that he must rise from the dead. Then the disciples went back to their homes. But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid him." Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, "Woman,

why are you weeping? Whom do you seek?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary.” She turned and said to him in Hebrew, “Rab-bo’ni!” (which means Teacher). Jesus said to her, “Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God.” Mary Mag’dalene went and said to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## **The Sermon**

The Rev. Martin Gutwein

## **The Nicene Creed**

*All stand and together say*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*All remain standing.*

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, to you we give undying praise."

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Risen Christ,

*People: To you we give undying praise.*

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Risen Christ,

*People: To you we give undying praise.*

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Risen Christ,

*People: To you we give undying praise.*

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with your splendor and give to all that peace that passes human knowing.

Risen Christ,

*People: To you we give undying praise.*

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and praise-even as they share in your glorious triumph.

Risen Christ,

*People: To you we give undying praise.*

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Risen Christ,

*People: To you we give undying praise.*

*Celebrant*

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be dominion and praise for ever and ever. Amen.

## **Confession of Sin**

*All kneel.*

Let us confess our sins against God and our neighbor.

*A period of silence is observed. Celebrant and People together say*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*All stand.*

## **The Peace**

*Celebrant*                    The peace of the Lord be always with you.

*People*                      And also with you.

*Then all may greet one another in the name of the Lord.*

## **Announcements**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People together say*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to sing:

*Celebrant and People*

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

*A period of silence is kept.*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia,  
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
 sac - ri - ficed for us; There - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Agnus Dei is then sung.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

## Communion Hymn

Hymnal 174

At the Lamb's high feast we sing praise to our victorious King,  
who hath washed us in the tide flowing from his pierced side;  
praise we him, whose love divine gives his sacred Blood for wine,  
gives his Body for the feast, Christ the victim, Christ the priest.

Where the Paschal blood is poured, death's dark angel sheathes his sword;  
Israel's hosts triumphant go through the wave that drowns the foe.  
Praise we Christ, whose blood was shed, Paschal victim, Paschal bread;  
with sincerity and love eat we manna from above.

Mighty victim from on high, hell's fierce powers beneath thee lie;  
thou hast conquered in the fight, thou hast brought us life and light:  
now no more can death appall, now no more the grave enthrall;  
thou hast opened paradise, and in thee thy saints shall rise.

Easter triumph, Easter joy, these alone do sin destroy.  
From sin's power do thou set free souls newborn, O Lord, in thee.  
Hymns of glory, songs of praise, Father, unto thee we raise:  
risen Lord, all praise to thee with the Spirit ever be.

## Post Communion Hymn

Hymnal 178

*Alleluia, Alleluia, give thanks to the risen Lord,  
Alleluia, alleluia, give praise to His name.*

Jesus is Lord of all the earth.  
He is the King of creation. *Refrain.*

Spread the good news o'er all the earth.  
Jesus has died and has risen. *Refrain.*

We have been crucified with Christ.  
Now we shall live forever. *Refrain.*

Come, let us praise the living God,  
Joyfully sing to our Savior. *Refrain.*

*After Communion, the Celebrant says*

Let us pray.

*The Celebrant and People together say*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## **The Blessing**

*The priest blesses the people, saying*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## **Recessional Hymn**

**Hymnal 210**

The day of resurrection! Earth, tell it out abroad;  
the Passover of gladness, the Passover of God.  
From death to life eternal, from earth unto the sky,  
our Christ hath brought us over, with hymns of victory.

Our hearts be pure from evil, that we may see aright  
the Lord in rays eternal of resurrection light;  
and, listening to his accents, may hear so calm and plain  
his own "All hail!" and, hearing, may raise the victor strain.

Now let the heavens be joyful, let earth her song begin,  
the round world keep high triumph, and all that is therein;  
let all things seen and unseen their notes in gladness blend,  
for Christ the Lord hath risen, our joy that hath no end.

## **The Dismissal**

*Celebrant*

Let us bless the Lord. Alleluia, alleluia.

*People*

Thanks be to God. Alleluia, alleluia.

## Notes and Announcements

April 5, 2026

### PRAYER LIST

Anglican Cycle of Prayer for La Iglesia Anglicana de Mexico...

Diocesan Calendar of Prayer for Easter Sunday...

Parish Calendar of Prayer for our Organist and our Choir...

For our Sons and Daughters in the Military Nathan, Kennedy, Zack, Jack, Garrett, Willie, Charley, Erin...

For the Sick, Suffering & Infirm Denise, Dan Sr., Stephen, Mark, Julia, Olivia, John, Sue, Bob, Dennis, Alex, Ben, Margie, Virginia, Brigid, Sharon C., Kate, Megan, Lisa & Frank, Mindy, Michael, Douglas, Christine, Al, Maureen, Drew, Alec, Greg, Tina, Mark L., Michael, Audrey, John, Colleen, Bob N., Kay, Milton, Shelley, Buddy, Bob, Gordon, Maggie, Sally, Tim, Howard, Butch, Jeff, Jack, Jessica, Bernadette, Tina...

**WELCOME** friends and visitors to this glorious celebration of our Lord's Resurrection. We pray that you will feel at home and be spiritually uplifted by this Easter Liturgy. All who have been baptized are welcome to receive Holy Communion. If you desire more information about Holy Trinity Church and its Parish family, are interested in becoming a member or being placed on the mailing list, please speak to our ushers as you leave today and please sign the guest register by the door.

**PLEASE CONTINUE TO WELCOME** The Rev. Martin Gutwein who is with us for this joyous celebration and whose ongoing care of our Holy Trinity family is deeply appreciated.

**SUNDAY SCHOOL & YOUTH FELLOWSHIP** – meets the first and third Sundays of each month from 4 to 5:30 p.m. for a children's chapel service, followed by snacks and age-appropriate activities for children and youth from pre-K through middle school. Check the Sunday bulletin each week for updates.

**ONLINE GIVING** – To make it easier for folks to make their weekly offering, just follow the link on the Holy Trinity website and send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you all for your continued faithful giving.



## *Easter Memorials 2026*

### Given By:

Howard & Jessica  
Greenfield  
Sue Verzella

### Thanksgiving for

For all that God Provides  
  
All the Blessings of this life

### Given by:

Yvonne Bones  
Debbie Cruz  
Jim Curran  
  
Barbara Duffy  
  
The Rev. Martin Gutwein  
& Toni Gutwein  
  
Lois Harwood

### In Memory of:

Rodney & Yvonne Ballenger, J. Merle Bones, David S. Snyder  
Cynthia Riddle, Barnard Klitsch, Luis & Petra Cruz  
Judy Curran, Linda Brandley, Peggy & Marvin Hennessy,  
Louise & Bernard Curran  
Fred Shindle, Sophie Jaeschke, Kip Duffy, Clara & Dan LaBrada,  
Diana & John Black, Jack Wiggins  
  
Mary James  
  
Ray & Flossie Harwood, Arthur & Bella Harwood,  
George & Annie Rose, Doris & Len Hutchinson,  
Bob & Ethel Harwood, Cliff & Alma Covington,  
Cass & Bill Harwood, Violet & Ed Kinder, Bud & Ida Harwood,  
Josephine Vollrath, Sue & Joe Jedrzejewski, Bea Rowand, Bud Heuer  
  
Anna & Robert Heim  
  
The Rev. Mark H. Chattin, John & Katherine Hoyt,  
The Very Rev. Lloyd G. & Mary Louise Chattin, Irene Parsells,  
Alessandra Chattin, Evelyn Simmons, Marigold  
  
Mary, Gail, Eric Tori, Josh  
  
Mary & Ed Ward, Alex & Alma Rugala, Patrick Ward, Robert Ward,  
Bernard Ward, Marion Ward  
  
Eleanor & Milton Sink, Eleanor & Charles Bush,  
Thomas & Eleanor, Tom Sink  
  
Eugene B. Sobota, Gene Osborne, Fred Bauer, Joan Sobota, Jerry Osborne,  
Cindy Waldrop, Kiki

Sharon Reilley

Diane Rugala

Charlotte Sink

Gene & Karen, Nick  
Sobota

Rob & Carol  
Staszewski

Andrew Staszewski

The Woods Family

Raymond W.& Bertha A. Woods, Raymond H. & Violet J. Woods  
Elizabeth Woods, Lawrence W. & Violet F. Stark,  
Cornelius J.& Sheila T. McPeak,  
Hugh J. McGuigan and Dorothy A. McGuigan, Hugh J. McGuigan Jr.

HOLY TRINITY EPISCOPAL CHURCH  
839 Haddon Avenue  
Collingswood, NJ 08108  
www.holytrinity.us    holytrinity1@verizon.net  
856-858-0491

## WELCOME

Welcome to Holy Trinity Church on the feast of the Lord's Resurrection. Today the church completes its three great days of celebrating redemption. Since Maundy Thursday, we have been involved in an extended liturgy which will be brought to its conclusion today. This is the celebration of the Passover of Christ from death into life. It is also the celebration of our own passover in Holy Baptism, in which "we were buried with Christ in his death and raised with him."

Throughout the fifty days of Easter, the preferred first reading on Sundays is from the Acts of the Apostles rather than from the Old Testament. These weekly readings from Acts describe the life of the first Christians and their proclamation of Christ's resurrection.

Today's Gospel reading is the account of the risen Jesus speaking with Mary Magdeline in the garden outside the tomb and sending her forth to tell the disciples of his resurrection, just as we are sent forth to tell others.

Please join with us in this celebration of God's victory over death. May you find in this gathering the assurance that God is even now raising you to new life.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 1998 by Michael W. Merriman. Church Publishing Incorporated, New York.*

H 178 — Words: © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107.  
Music: Melody © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107. H 205  
— Words: Copyright © 1958, renewal 1986, by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by Permission. St.5, Copyright © 1971 by Walton Music Corporation. Used by permission. H 207 — Music: Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by Permission. H 210 – Descant by permission Oxford University Press. S 119 — Setting: Copyright © Church Publishing, Inc. S 120 — Setting: Copyright © Church Publishing, Inc. S 130 — Copyright © 1985 GIA Publications, Inc. S 152 — © 1971 Mason Martens. S 164 — Adaptation: Copyright © 1985 GIA Publications, Inc. S 278 — © 1976 Oxford University Press.